

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

61AA 583089

Sl. No. 13957 Date 18/03/13 Rs. 10/-
Sold to M. S. Prabhakar Rao
S/o. W/o. D/o. M. R. Shyam Rao
For Whoms Self.

R/o Hyd.

Mohd Sardar Khan
STAMP VENDOR
Lic. No. 16-11-1/2011
6-3-597/2, A.K. Residency
Venkataramana Colony, Khairatabad,
Hyderabad-4 (South) Cell No : 9949820001

Form 26

(See rule 4A)

Affidavit to be filed by candidate along with Nomination paper before the returning officer For Election to Andhra Pradesh Legislative Council From Hyderabad Local Authorities Constituency

PART - A

I, M. S. Prabhakar Rao S/o. Late. M. R. Shyam Rao aged 51 years, Resident of H.No:10-1-17/2, Shyam Nagar, Masab Tank, Hyderabad, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress Party (** name of the political party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable)

(2) My name is enrolled in 63 - Nampally Assembly Constituency, Andhra Pradesh (Name of the Constituency and the State), at Serial No.278 in Part No 1

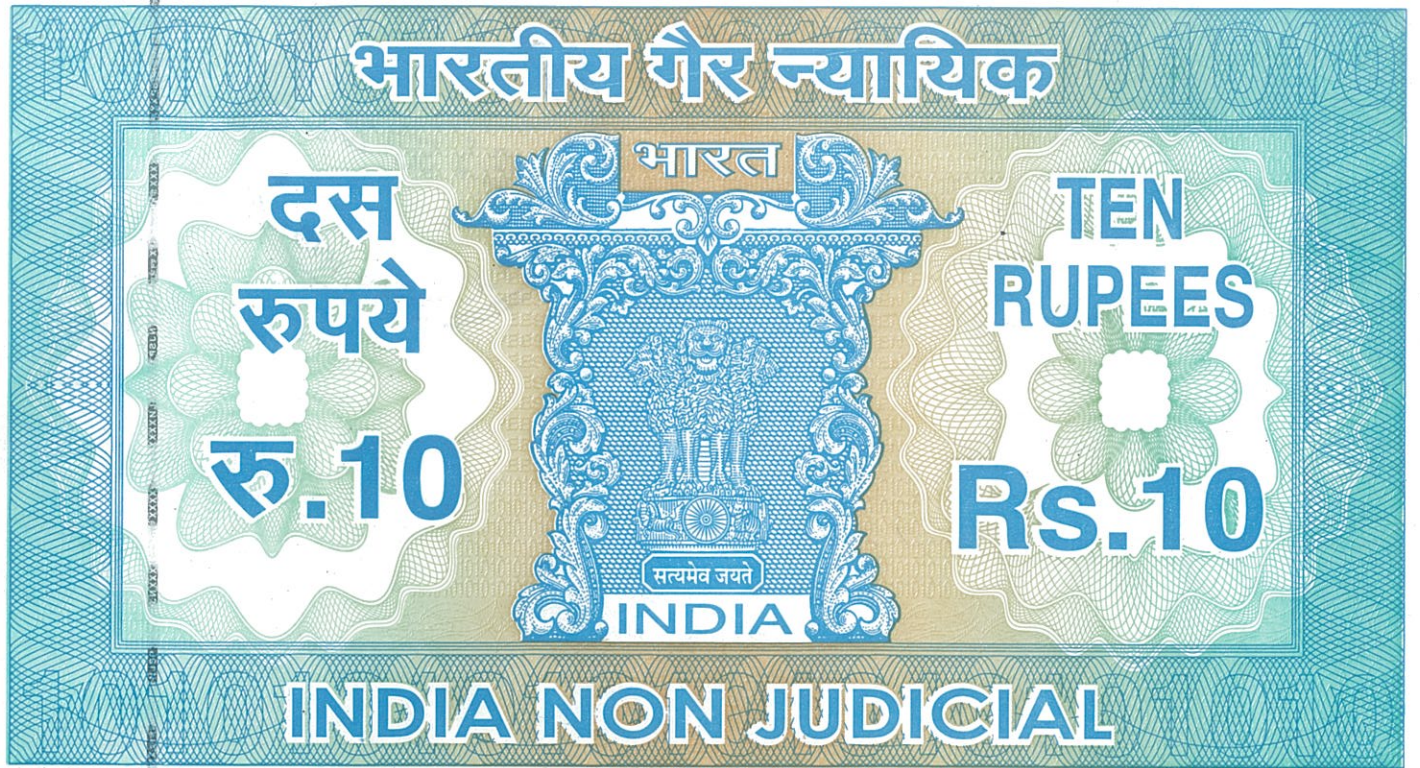
(3) My contact telephone number(s) is / are + 91 9849728704 and my e-mail id (if any) is : msprabhakarao@yahoo.in

M. S. Prabhakar Rao

Contd...2.



Entered in the Notarial Register
Vide Sl.No. 38 Page No. 1 Dt. 20/03/2013



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 SI. No. 3958 Date 18/03/13 Rs. 10/-
 Sold to M.S. prabhakar Rao R/o Hyd
 S/o. W/o. D/o. M.R. Shyam Rao
 For Whoms Self

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 Mohid Sardar Khan
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 Lic. No. 16-11-1/2011
 # 6-3-597/2, A.K. Residency
 Venkataramana Colony, Khairatabad,
 Hyderabad-4 (South) Cell No : 9949820001

// 2 //

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl.No | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|-------|---------------|------------|--|---|
| 1. | Self | ACBPR3854J | 2012-2013 | Rs.3,20,750/- |
| 2. | Spouse | AAXPU6918L | Nil | Nil |
| 3. | Dependent - 1 | Nil | Nil | Nil |
| 4. | Dependent - 2 | Nil | Nil | Nil |

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information:-



(Handwritten signature)

Contd...3

(i) The following case (s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District / State. | Nil |
| (b) | Section (s) of the concerned Act(s) and short description of the offence (s) for which charged | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| (d) | Court (s) which framed the charge (s) | Nil |
| (e) | Date (s) on which the charge(s) was/were framed | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

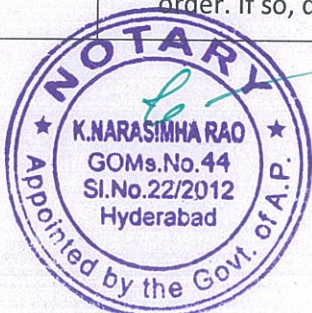
| | | |
|-----|---|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence (s) for which cognizance taken | Nil |
| (c) | Details of Appeal(s)/ Application (s) for revision (if any) filed against the above orders (s) | Nil |

(6) I have been/ have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I Have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|---|-----|
| (a) | The details of cases, Section (s) of the concerned Act(s) and description of the offence (s) for which convicted | Nil |
| (b) | Name of the Court (s) , Case No. and date (s) of order(s) | Nil |
| (c) | Punishment imposed | Nil |
| (d) | Whether any appeal was/has been filed against the convicted order. If so, details and the present status of the appeal: | Nil |



K. Narasimha Rao

Contd...4.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, Date of deposit, the scheme, Name of the Bank/Institution and Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of Listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------|---|---|--|-------------------------------------|-------------------------------------|
| (i) | Cash in hand | Rs.85,000/- | Rs.27,000/- | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit. | Rs.5,67,396/- (APCOB Bank) Rs.25,89,225/- (SBH Bank) Rs.2,00,000/- (Fix Deposit) | Nil Rs.1,00,000/- (Fix Deposit) | Nil Rs.50,000/- (Fix Deposit) | Nil Rs.50,000/- (Fix Deposit) |
| (iii) | Details of investment in Bonds, Debentures/shares, and units in companies / Mutual funds and other and the amount | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the Amount. | Rs.1,00,000/- (Postal Saving) | Nil | Nil | Nil |
| V. | Personal Loans/advance given to any person or entity including firm, company, Truist etc., and other receivables from debtors and the amount) | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc., year of purchase and amount) | Toyota Innova (AP 29N 207) Model 2006. Rs.9,50,000/- | Tata Safari (AP 13 AA 9909) Model 2011. Rs.10,00,000/- | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Gold 260 grms (worth Rs. 7,54,000/-) | Nil | Nil |
| (viii) | Any other assets such as value of claims / interest | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs.44,91,621/- | Rs.18,81,000/- | Rs.50,000/- | Rs.50,000/- |



(Signature)

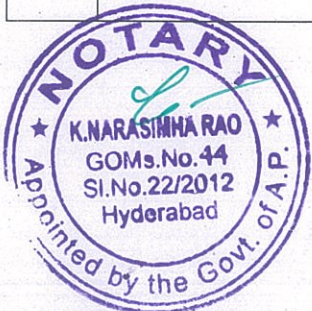
Contd...5.

B. Details of Immovable Assets:

Note:1. Properties in Joint ownership indicating the extent of joint ownership will also have to be Indicated

Note:2. Each land or building or apartment should be mentioned separately in this format.

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|---|------|----------------|-------------|-------------|
| (i) | <u>Agricultural Land:</u> | | | | |
| | Location (s) | Nil | Nil | Nil | Nil |
| | Survey number(s) | | | | |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self-acquired property | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil |
| (ii) | <u>Non - Agricultural Land:</u> | | | | |
| | Location (s) | | Tolkatta (V), | | |
| | Survey number(s) | Nil | Moinabad(M),R. | Nil | Nil |
| | | | R.Dist | | |
| | | | Sy.No.215 | | |
| | Area (total measurement in Sq.ft.) | Nil | 2014 Sq.yd | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | No | Nil | Nil |
| | Date of Purchase in case of self-acquired property | Nil | 29/05/2003 | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | 80,000/- | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | 2,00,000/- | Nil | Nil |
| | Approximate current market value | Nil | 20,00,000/- | Nil | Nil |



Chandrashekhara Rao

Contd...6

| | | | | | |
|-------|--|--|-----|--|-----|
| (iii) | <u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey Number (s) | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil |
| (iv) | <u>Residential Buildings:</u> (including apartments): -Location(s) -Survey number(s) | 1) Flat No:102, H.No:10-1-18/31, Sham Nagar, Masab tank, Hyd. 2) D.No:12-1/3/B, HUDA Colony, Chanda Nagar, Serilingampally,R.R .Dist. 3) Plot:78, Sy.No:66/3, Prashanth Hills, Serilingampally(M) R.R.Dist. | Nil | Flat No:403, H.No:10-1- 18/31, Sham Nagar, Masab tank, Hyd | Nil |
| | Area (total measurement in sq.ft) | 1) 1000 Sq.Ft 2) 400 Land with 1000 Sq.ft Building 3) 300 Sq.Yds. | Nil | 830 sq.ft | Nil |
| | Build up area (Total measurement in sq.ft) | 1) 1000 Sq.ft 2) 400 Land with 1000 sq.ft Building 3) 5000 Sft. | Nil | 830 sq.ft | Nil |



Chandrashekar Rao

| | | | | | |
|------|---|--|-------------|---------------|-----|
| | Whether inherited property (Yes or No) | 1) No 2) Yes 3) No | Nil | No | Nil |
| | Date of purchase in case of self-acquired property | 1) 05/12/2003 2) August 1989 3) 08/12/2012 | Nil | 24/05/2004 | Nil |
| | Cost of property (in case of purchase) at the time of purchase | 1) Rs.4,50,000/- 2) Nil 3)Rs.3,70,012/- | Nil | Rs.4,50,000/- | Nil |
| | Any investment on the land by way of development, construction etc. | 1) Nil 2) 2,00,000/- 3) 20,00,000/- | Nil | Nil | Nil |
| | Approximate current market value | 1) 15,00,000/- 2) 20,00,000/- 3) 25,00,000/- | Nil | 10,00,000/- | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | 60,00,000/- | 20,00,000/- | 10,00,000/- | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|---|------|--------|-------------|-------------|
| (i) | Loan or dues to bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil |
| | Any other of liabilities | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil |
| (ii) | Government dues: | | | | |
| | Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/ mobiles | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil |



K. Narasimha Rao

Contd...8

| | | | | | |
|-------|--|-----|-----|-----|-----|
| | Municipal/ Property Tax dues | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, is so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

- (a) Self: Business
(b) Spouse: House Wife

(10) My educational qualification is as under:-

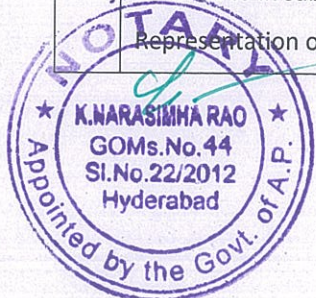
| Qualification | Name of School / University | Year of Completion |
|---------------|-----------------------------------|--------------------|
| B.A | Nizam College, Osmania University | 1983-1984 |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|---|
| 1. | Name of the candidate | M.S.Prabhakar Rao |
| 2. | Full postal address | H.No: 10-1-17/2, Shyam Nagar , Masab tank, Hyderabad, 500004. |
| 3. | Number and name of the constituency and State | 63 – Nampally Assembly Constituency, Andhra Pradesh. |
| 4. | Name of the Political party which set up the candidate (otherwise write "Independent") | Indian National Congress Party |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | - Nil - |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | -Nil - |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | -Nil - |



M.S.Prabhakar Rao

| | | | | | |
|----|--|--|---|--------------------|-------------|
| 7 | | PAN of | Year for which last Income Tax return filed | Total income shown | |
| | (a) Candidate | ACBPR3854J | 2012-2013 | Rs.3,20,750/- | |
| | (b) Spouse | AAXPU6918L | Nil | Nil | |
| | (c) Dependents | Nil | Nil | Nil | |
| 8. | Details of Assets and Liabilities in Rupees | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 |
| A. | Moveable Assets (Total Value) | Innova Rs.9,50,000/- | Tata Safari Rs.10,00,000/- | Nil | Nil |
| B. | Immovable Asset | | | | |
| | I. Purchase Price of self-acquired immovable property | 1) 4,50,000/- 3) 3,70,012/- | 80,000/- | 4,50,000/- | Nil |
| | II. Development/ Construction cost of immovable property after purchase (if applicable) | 1) Nil 2) Nil 3) 20,00,000/- | 2,00,000/- | Nil | Nil |
| | III. Approximate Current Market Price of - | 1) 15,00,000/- 2) 20,00,000/- 3) 25,00,000/- | 20,00,000/- | 10,00,000/- | Nil |
| | (a) self-acquired Assets (Total Value) | 1) 15,00,000/- 3) 25,00,000/- | Nil | Nil | Nil |
| | (b) inherited assets (Total Value) | 2) 20,00,000/- | Nil | Nil | Nil |
| 9. | Liabilities | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions And others (Total) | Nil | Nil | Nil | Nil |



Chandrashekhar Rao

| | | | | | |
|------|---|-----|-----|-----|-----|
| 10. | Liabilities that are under dispute | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil |
| 11. | Highest educational Qualification: B.A., Osmania University, Hyd. In the year 1983-1984 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-


(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Hyderabad this the 20th day of March, 2013


DEPONENT

**ATTESTED**


20/03/13
K. NARASIMHA RAO, B.A., LL.B
ADVOCATE/NOTARY
Appointed by the Govt. of A.P.
10-1-891/401, A.C.Guards
Khairatabad, HYDERABAD.

Entered in the Notarial Register

Vide SI.No. 38 Page No. 1 Dt. 20/03/2013



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Form 26

(See rule 4A)

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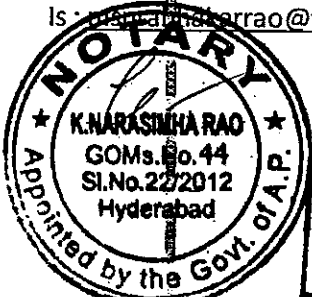
PART - A

I, M.S. Prabhakar Rao S/o. Late. M.R. Shyam Rao aged 51 years, Resident of H.No:10-1-17/2, Shyam Nagar, Masab Tank, Hyderabad, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress Party (** name of the political party)** am contesting as an Independent candidate.
 (** strike out whichever is not applicable)

(2) My name is enrolled in 63 - Nampally Assembly Constituency, Andhra Pradesh (Name of the Constituency and the State), at Serial No.278 in Part No 1

(3) My contact telephone number(s) is / are + 91 9849728704 and my e-mail id (if any) is: prabhakarao@yahoo.in



M.S. Prabhakar Rao

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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 I. No. 3957 Date 18/03/13 Rs. 10/-
 old to M.S. Prabhakar Rao R/o Hyd
 To. Who. Dto. M.R. Shyam Rao
 or Whoms Self

61AA 583090
 Mohd Sardar Khan
 STAMP VENDOR
 Lic. No 16-11-1/2011
 # 6-3-597/2, A.K. Residency
 Venkataramana Colony, Khairatabad,
 Hyderabad-4 (South) Cell No : 9949820001

// 2 //

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl.No | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|-------|---------------|------------|--|---|
| 1. | Self | ACBPR3854J | 2012-2013 | Rs.3,20,750/- |
| 2. | Spouse | AAXPU6918L | Nil | Nil |
| 3. | Dependent - 1 | Nil | Nil | Nil |
| 4. | Dependent - 2 | Nil | Nil | Nil |

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information:-



K. Narasimha Rao

Contd...3

(i) The following case (s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District / State. | Nil |
| (b) | Section (s) of the concerned Act(s) and short description of the offence (s) for which charged | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| (d) | Court (s) which framed the charge (s) | Nil |
| (e) | Date (s) on which the charge(s) was/were framed | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

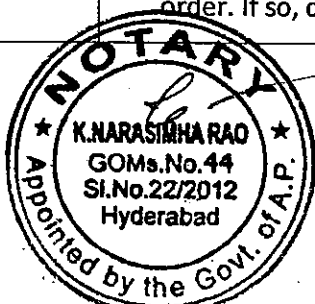
| | | |
|-----|---|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence (s) for which cognizance taken | Nil |
| (c) | Details of Appeal(s)/ Application (s) for revision (if any) filed against the above orders (s) | Nil |

(6) I have been/ have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I Have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|---|-----|
| (a) | The details of cases, Section (s) of the concerned Act(s) and description of the offence (s) for which convicted | Nil |
| (b) | Name of the Court (s) , Case No. and date (s) of order(s) | Nil |
| (c) | Punishment imposed | Nil |
| (d) | Whether any appeal was/has been filed against the convicted order. If so, details and the present status of the appeal: | Nil |



[Handwritten Signature]

Contd...4.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

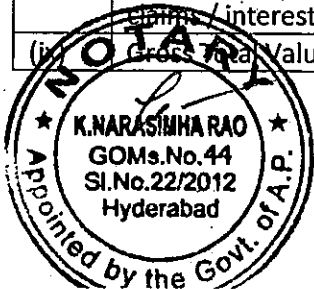
Note:2. In case of deposit/Investment, the details including Serial Number, Amount, Date of deposit, the scheme, Name of the Bank/Institution and Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of Listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------|---|---|--|-------------------------------------|-------------------------------------|
| (i) | Cash in hand | Rs.85,000/- | Rs.27,000/- | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit. | Rs.5,67,396/- (APCOB Bank) Rs.25,89,225/- (SBH Bank) Rs.2,00,000/- (Fix Deposit) | Nil Rs.1,00,000/- (Fix Deposit) | Nil Rs.50,000/- (Fix Deposit) | Nil Rs.50,000/- (Fix Deposit) |
| (iii) | Details of investment in Bonds, Debentures/shares, and units in companies / Mutual funds and other and the amount | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the Amount. | Rs.1,00,000/- (Postal Saving) | Nil | Nil | Nil |
| V. | Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount) | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc., year of purchase and amount) | Toyota Innova (AP 29N 207) Model 2006. Rs.9,50,000/- | Tata Safari (AP 13 AA 9909) Model 2011. Rs.10,00,000/- | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Gold 260 grms (worth Rs. 7,54,000/-) | Nil | Nil |
| (viii) | Any other assets such as value of shares / interest | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs.44,91,621/- | Rs.18,81,000/- | Rs.50,000/- | Rs.50,000/- |



[Handwritten Signature]

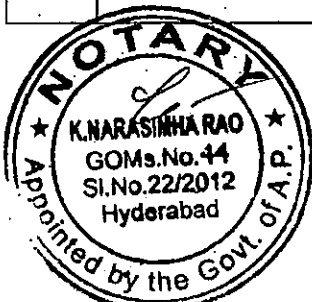
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B. Details of Immovable Assets:

Note:1. Properties in Joint ownership indicating the extent of joint ownership will also have to be Indicated

Note:2. Each land or building or apartment should be mentioned separately in this format.

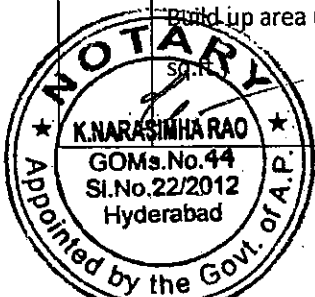
| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|---|------|----------------|-------------|-------------|
| (i) | <u>Agricultural Land:</u> | | | | |
| | Location (s) | Nil | Nil | Nil | Nil |
| | Survey number(s) | | | | |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self-acquired property | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil |
| (ii) | <u>Non - Agricultural Land:</u> | | Tolkatta (V), | | |
| | Location (s) | | Moinabad(M),R. | | |
| | Survey number(s) | Nil | R.Dist | Nil | Nil |
| | | | Sy.No.215 | | |
| | Area (total measurement in Sq.ft.) | Nil | 2014 Sq.yd | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | No | Nil | Nil |
| | Date of Purchase in case of self-acquired property | Nil | 29/05/2003 | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | 80,000/- | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | 2,00,000/- | Nil | Nil |
| | Approximate current market value | Nil | 20,00,000/- | Nil | Nil |



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Contd...6

| | | | | | |
|-------|--|--|-----|--|-----|
| (iii) | Commercial Buildings: (including apartments) -Location(s) -Survey Number (s) | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings: (including apartments): -Location(s) -Survey number(s) | 1) Flat No:102, H.No:10-1-18/31, Sham Nagar, Masab tank, Hyd. 2) D.No:12-1/3/B, HUDA Colony, Chanda Nagar, Serilingampally,R.R .Dist. 3) Plot:78, Sy.No:66/3, Prashanth Hills, Serilingampally(M) R.R.Dist. | Nil | Flat No:403, H.No:10-1- 18/31, Sham Nagar, Masab tank, Hyd | Nil |
| | Area (total measurement in sq.ft) | 1) 1000 Sq.Ft 2) 400 Land with 1000 Sq.ft Building 3) 300 Sq.Yds. | Nil | 830 sq.ft | Nil |
| | Built up area (Total measurement in sq.ft) | 1) 1000 Sq.ft 2) 400 Land with 1000 sq.ft Building 3) 5000 Sft. | Nil | 830 sq.ft | Nil |

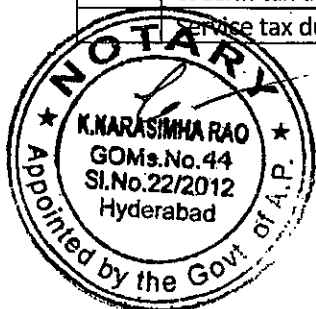


Ch. Prashanth Rao

| | | | | | |
|------|---|--|-------------|---------------|-----|
| | Whether inherited property (Yes or No) | 1) No 2) Yes 3) No | Nil | No | Nil |
| | Date of purchase in case of self-acquired property | 1) 05/12/2003 2) August 1989 3) 08/12/2012 | Nil | 24/05/2004 | Nil |
| | Cost of property (in case of purchase) at the time of purchase | 1) Rs.4,50,000/- 2) Nil 3)Rs.3,70,012/- | Nil | Rs.4,50,000/- | Nil |
| | Any investment on the land by way of development, construction etc. | 1) Nil 2) 2,00,000/- 3) 20,00,000/- | Nil | Nil | Nil |
| | Approximate current market value | 1) 15,00,000/- 2) 20,00,000/- 3) 25,00,000/- | Nil | 10,00,000/- | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | 60,00,000/- | 20,00,000/- | 10,00,000/- | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|---|------|--------|-------------|-------------|
| (i) | Loan or dues to bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil |
| | Any other of liabilities | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil |
| (ii) | Government dues: | | | | |
| | Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/ mobiles | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil |



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Contd...8

| | | | | | |
|-------|--|-----|-----|-----|-----|
| | Municipal/ Property Tax dues | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, is so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self: Business

(b) Spouse: House Wife

(10) My educational qualification is as under:-

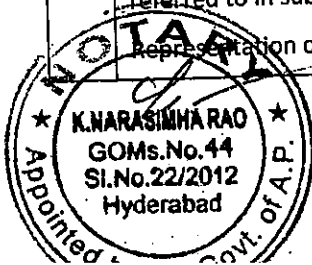
| Qualification | Name of School / University | Year of Completion |
|---------------|-----------------------------------|--------------------|
| B.A | Nizam College, Osmania University | 1983-1984 |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

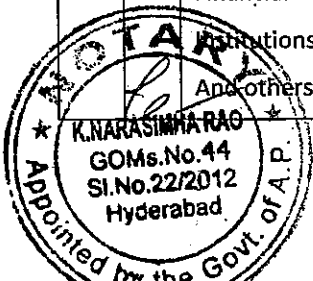
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|---|
| 1. | Name of the candidate | M.S.Prabhakar Rao |
| 2. | Full postal address | H.No: 10-1-17/2, Shyam Nagar , Masab tank, Hyderabad, 500004. |
| 3. | Number and name of the constituency and State | 63 – Nampally Assembly Constituency, Andhra Pradesh. |
| 4. | Name of the Political party which set up the candidate (otherwise write "Independent") | Indian National Congress Party |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | - Nil - |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | -Nil - |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | -Nil - |



(Signature)

| | | | | | |
|----|--|--|---|--------------------|-------------|
| 7 | | PAN of | Year for which last Income Tax return filed | Total income shown | |
| | (a) Candidate | ACBPR3854J | 2012-2013 | Rs.3,20,750/- | |
| | (b) Spouse | AAXPU6918L | Nil | Nil | |
| | (c) Dependents | Nil | Nil | Nil | |
| 8. | Details of Assets and Liabilities in Rupees | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 |
| A. | Moveable Assets (Total Value) | Innova Rs.9,50,000/- | Tata Safari Rs.10,00,000/- | Nil | Nil |
| B. | Immovable Asset | | | | |
| | I. Purchase Price of self-acquired immovable property | 1) 4,50,000/- 3) 3,70,012/- | 80,000/- | 4,50,000/- | Nil |
| | II. Development/ Construction cost of immovable property after purchase (if applicable) | 1) Nil 2) Nil 3) 20,00,000/- | 2,00,000/- | Nil | Nil |
| | III. Approximate Current Market Price of - | 1) 15,00,000/- 2) 20,00,000/- 3) 25,00,000/- | 20,00,000/- | 10,00,000/- | Nil |
| | (a) self-acquired Assets (Total Value) | 1) 15,00,000/- 3) 25,00,000/- | Nil | Nil | Nil |
| | (b) inherited assets (Total Value) | 2) 20,00,000/- | Nil | Nil | Nil |
| 9. | Liabilities | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions And others (Total) | Nil | Nil | Nil | Nil |



Chandrashekhar Rao

| | | | | | |
|------|---|-----|-----|-----|-----|
| 10. | Liabilities that are under dispute | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil |
| 11. | Highest educational Qualification: B.A., Osmania University, Hyd. In the year 1983-1984 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | | | | |

VERIFICATION

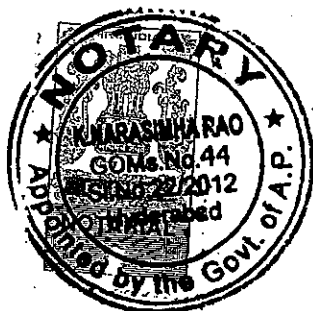
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Hyderabad this the 20th day of March, 2013

K. Narasimha Rao
DEPONENT



ATTESTED
K. Narasimha Rao
20/03/13
K. NARASIMHA RAO, B.A., LL.B
ADVOCATE/NOTARY
Appointed by the Govt. of A.P.
10-1-891/401, A.C.Guards
Khairatabad, HYDERABAD.

Entered in the Notarial Register
20/03/2013